

*CURRICULUM VITAE*

9/07

**Richard M. Eaton**

Office: (520) 621-8120, 621-1586

Residence: (520) 323-0174

Email: [reaton@u.arizona.edu](mailto:reaton@u.arizona.edu)

Department of History

University of Arizona

Tucson, AZ 85721

**1. Education**

Ph.D.	University of Wisconsin	1972	History
M.A.	University of Wisconsin	1969	History
M.A.	University of Virginia	1967	History
B.A.	College of Wooster	1962	Philosophy

Ph.D dissertation (University of Wisconsin, 1972):

"Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India."

Director: John F. Richards

M.A. thesis (University of Wisconsin, 1969):

"Mahadev Govind Ranade: India's First Socialist Thinker"

Director: Robert E. Frykenberg

M.A. thesis (University of Virginia, 1967):

"The First Afghan War: a Study in the Development of British-Indian Policy"

Director: Walter Hauser

**2. Academic Appointments:**

University of Arizona	Professor	1994-present
Brown University	Visiting Professor	1998-99
University of Arizona	Associate Professor	1978-1994
University of Arizona	Assistant Professor	1972-78

**3. Major and Minor Fields:**

Major Fields: History of premodern and modern South Asia

World History, Comparative History

Minor Fields: Islamic history and civilization

Persian, Bengali

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#### 4. Professional Committees and Organizations:

Association for Asian Studies, 1972-present  
 World History Association, 1992-present  
 Middle East Studies Association, 1994-present  
 American Academy for the Study of Religion, 1996-present  
 International Studies Association, 2001-present  
 A. K. Coomaraswamy Book Prize Committee (AAS), 1996-99  
 Association for Asian Studies, South Asia Council, 1995-98  
 American Institute of Indian Studies, Nominating Comm. 1992-94  
 Social Science Research Council, Committee on South Asia, 1982-88

#### 5. Grants or Fellowships:

J. Paul Getty Collaborative Grant	To research "Architecture and Contested Terrain in the Deccan"	Fall 2005, Fall, 2006
Woodrow Wilson Fellowship Washington, DC	To draft <i>Social History of the Deccan, 1300-1700</i>	Academic year 1995-96
N.E.H. Fellowship Princeton University	Summer Institute on "Ottoman-Ming Comparative History"	June-July, 1992
SBS Summer Grant University of Arizona	Preparation of lectures for Paris lectures (below)	Summer, 1986
Institute for Advanced Studies Fellowship Hebrew Univ., Jerusalem	To write <i>Rise of Islam and the Bengal Frontier</i>	Academic year 1984-85
University of Arizona Humanities Grant	Travel to Bangladesh for field research	Fall, 1984
Fulbright-Hays Fellowship	Short-term grant for field research, Bangladesh	Spring, 1982
American Institute of Indian Studies	Short-term grant for field research, India	Fall, 1981
University of Wisconsin Comparative World History Program Summer Fellowship	Workshop on writing books on comparative history	Summer 1975

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National Humanities Center Research Triangle Pk, NC	Post-doctorate research and writing	Academic year 1979-80
Fulbright-Hays Senior Award research in Pakistan	Post-doctorate field	Academic year 1975-76

## 6. Lectureships:

Department of History, Brown University Providence, RI	Visiting Professor of South Asian History	Academic year 1998-99
NEH Summer Institute on Islamic History & Culture University of Arizona, Tucson, AZ	To give a week- long series of lectures to 35 faculty on world and Islamic history	June 10-14 1996
NEH Summer Institute on Islamic History & Culture Northern Virginia Commu- nity College, Sterling, VA	To give a week- long series of lectures to 25 faculty on world and Islamic history	June 20-24 1994
Department of History University of Wisconsin Madison, WI	To give a series of three seminars on "State, Society and Religion in Early Modern India"	March 12-20, 1994
Department of History, University of Chicago Chicago, IL	To give a series of four seminars on the history of Bengal	May-June, 1992
École des Hautes Études en Sciences Sociales, Paris	To give a series of four seminars on Indian History	April-May 1987

## 7. Awards

Winner of three film awards in 2002 -- U.S. International Film and Video Festival, an AXIEM Award, and an AURORA platinum Best of Show award -- for "Through the Looking Glass," a one-hour film on European contact with Asia that was aired on Public Television, for which I wrote the intellectual content.

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Winner of the 1995 A. K. Coomaraswamy Book Award for *The Rise of Islam and the Bengal Frontier, 1204-1760*, judged the best of forty books in the field of South Asian Studies published in 1993-94 and submitted to the award's sponsor, the Association for Asian Studies.

Winner of the 1994 Albert Hourani Book Award for *The Rise of Islam and the Bengal Frontier, 1204-1760*, judged the best of sixty-eight books in the field of Middle Eastern Studies published in 1993 and submitted to the award's sponsor, the Middle East Studies Association of North America.

Co-winner of the College of Social and Behavioral Sciences Book Award, University of Arizona, 1994, for *The Rise of Islam and the Bengal Frontier, 1204-1760* (Berkeley: University of California Press, 1993) judged among the best books written by college faculty that year.

## **8. Courses Taught:**

### a) *Language courses:*

Persian (first, second, and third year)

### b) *Undergraduate lecture courses*

Asian Religions  
History of Muslim Societies (A & B)  
World History to 1500  
World History, 1500 to present

### c) *Undergraduate seminars*

Nature and Practice of History  
Indian Islamic Traditions, 711-1750  
Millennial Movements in History  
Slavery and Slave Systems in History

### d) *Upper division lecture courses*

Religious History of India  
History of Islamic Mysticism  
Asia and the West (A & B)  
History of Medieval India  
History of Modern South Asia

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e) *Graduate seminars*

Historiography  
 Comparative History  
 World History  
 Religious Rebellions in History  
 Millennial Movements in History  
 Ecological and Political Frontiers in History  
 Slavery and Slave Systems in History

**9. Professional conferences organized**

"Regional Varieties of Islam in Pre-modern India" -- an international conference of scholars, co-organized with Prof. Anna Dallapicolla, held at Heidelberg University, Heidelberg, Germany, 17-22 July, 1989. Conference proceedings were published as A.L. Dahmen-Dallapicolla and Stephanie Zingel-Ave Lallemand, eds., *Islam and Indian Regions*, 2 vols. (Stuttgart: Steiner, 1993).

**10. Publications:****a) Books**

*Slavery and South Asian History* (co-edited with Indrani Chatterjee). Bloomington, IN: Indiana University Press, 2006.

*Social History of the Deccan, 1300-1761: Eight Indian Lives*. Cambridge: Cambridge University Press, 2005.  
\*Paperback edn., 2007

*Temple Desecration and Muslim States in Medieval India*. New Delhi: Hope India Publications, 2004.

*India's Islamic Traditions, 711-1750* (edited volume). New Delhi: Oxford University Press, 2002.  
\* 1<sup>st</sup> reprint, 2003  
\* 4<sup>th</sup> reprint, 2005  
\* Paperback edn., 2006

*Essays on Islam and Indian History*. [a select anthology of my best published essays].  
\* New Delhi: Oxford University Press, 2000.  
\* 1<sup>st</sup> reprint, July, 2001.

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- \* Paperback edn., April, 2002.
- \* 4<sup>th</sup> reprint, 2006

*The Rise of Islam and the Bengal Frontier, 1204-1760.*

- \* Berkeley: University of California Press, 1993.
- \* Paperback edn., Berkeley: University of California Press, 1996.
- \* New Delhi: Oxford University Press, 1997.
- \* Internet edn. posted January, 2000:  
<<http://www.ucpress.edu/scan/books.html#3>>
- \* 2<sup>nd</sup> reprint, New Delhi: Oxford University Press, 2000.
- \* 5<sup>th</sup> reprint, New Delhi: Oxford University Press, 2006

*Firuzabad: Palace City of the Deccan.* Oxford Studies in Islamic Art (Julian Raby, general editor), co-authored with George Michell. Oxford: Oxford University Press, 1992.

*Islamic History as Global History.* American Historical Association Pamphlet series: Essays on Global and Comparative History (Michael Adas, general editor). Washington, DC.: American Historical Association, 1990.

*Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India.*

- \* Princeton: Princeton University Press, 1978.
- \* New Delhi: Munshiram Manoharlal Publishers, 1996.

## b) Chapters

- "Sufis as Warriors," in  
Lloyd Ridgeon, ed., *Sufism: Critical Concepts* (in press)
- "Temple Desecration and Indo-Muslim States," in  
Eugenia Vanina and D. N. Jha, eds., *Medieval Mentality* (in press)
- "From Kalyana to Talikota: Culture, Politics, and War in the Deccan, 1542-65," in  
Rajat Datta, ed., *Rethinking a Millennium: India from the 8th to the 18th Century*  
(in press)
- "Malik Ambar and Elite Slavery in the Deccan, 1400-1650," in  
Kenneth X. Robbins and John McLeod, eds., *African Elites in India: Habshi  
Amarat* (Ahmedabad: Mapin Publishing, 2006), 45-67.
- "The Articulation of Islamic Space in the Medieval Deccan," in Irene A. Bierman, ed.,  
*The*

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*Experience of Islamic Art on the Margins of Islam* (Reading, UK: Garnet Publishing, 2005), 113-31.

"Three Overlapping Frontiers in Early Modern Bengal: Religious Agrarian, Imperial," in Bradley J. Parker and Lars Rodseth, eds., *Untaming the Frontier: Interdisciplinary Perspectives on Frontier Societies* (Tucson: University of Arizona Press, 2005), 52-82.

"Temple Desecration and Indo-Muslim States," in Sunil Kumar, ed., *Demolishing Myths or Mosques and Temples? Readings on History and Temple Desecration in Medieval India* (New Delhi: Three Essays, April, 2005).

"Who are the Bengal Muslims? Conversion and Islamization in Bengal," in Rowena Robinson and Sathianathan Clarke, eds., *Religious Conversion in India: Modes, Motivations, and Meanings* (New Delhi: Oxford University Press, 2003), 75-97.

"Locating Arakan in Time, Space, and Historical Scholarship," in Jos Gommans and Jacques Leider, eds., *The Maritime Frontier of Burma* (Leiden: Royal Academy of Arts and Sciences, 2002), 225-31.

"Who are the Bengal Muslims? Conversion and Islamization in Bengal," in Rafiuddin Ahmed, ed., *Understanding Bengali Muslims: Interpretative Essays* (New Delhi: Oxford University Press, 2001), 26-51.

"Temple Desecration and Indo-Muslim States," in David Gilmartin and Bruce B. Lawrence, eds., *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia* (Gainesville: University Press of Florida, 2000), 246-81.

"Islamization in Late Medieval Bengal: the Relevance of Max Weber," in Wolfgang Schluchter, ed., *Max Weber and Islam* (New Brunswick, NJ: Transaction Publishers, 1999), 163-81.

"The Geographic Expansion of Islam," in Clarice Swisher, ed., *The Spread of Islam*, in the series *Turning Points in World History*, ed. Bonnie Szumski (San Diego: Greenhaven Press, 1999), 71-77.

"Islamic Frontiers in Medieval Bengal and the Deccan," in Enayetur Rahim and Henry Schwartz, eds., *Contributions to Bengal Studies: an Interdisciplinary and International Approach* (Dhaka: Pustaka, 1998), 325-34.

"Introduction" to

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Hans J. Kissling, et al, *The Last Great Muslim Empires* (Princeton, NJ: Markus Wiener Publishers, 1996), xi-xvi.

"Multiple Lenses: Differing Perspectives of 15th Cent. Calicut" in Laurie Sears, ed., *Autonomous Histories, Particular Truths: Essays in Honor of Prof. John Smail* (Madison: University of Wisconsin Press, Center for Southeast Asian Studies, 1993), 71-86.

"Islamic History as Global History," Reprinted in Michael Adas, ed., *Islamic and European Expansion: The Forging of a Global Order* (Philadelphia: Temple University Press, 1993), 1-36.

"Mughal Religious Culture and Popular Islam in Bengal" in A. L. Dallapicolla, ed., *Islam and Indian Regions, 1000-1750* (Heidelberg: University of Heidelberg, 1992), 75-86.

"Introduction" to Barbara S. Miller, ed., *The Powers of Art: Patronage in Indian Culture*. Co-authored with Barbara S. Miller (New Delhi: Oxford University Press, 1992), 1-16.

"The Role of Women in Medieval India" in *Women's Studies Encyclopaedia*, ed. Helen Tierney (New York: Greenwood Press, 1991), 217-19.

"Human Settlement and Colonization in the Sundarbans, 1200-1750" in Ronald J. Herring and Richard Haynes, eds., *Agriculture and Human Values 7/2* (Spring, 1990), 6-16.

"Islam" in *Cambridge Encyclopedia of India, Pakistan, Sri Lanka and Bangladesh*, ed. Francis Robinson (Cambridge: Cambridge University Press, 1989), 339-42.

"The Growth of Muslim Identity in Eighteenth-Century Bengal" in John Voll and Nehemia Levtzion, ed., *Eighteenth Century Renewal and Reform in Islam* (Syracuse: Syracuse University Press, 1987), 161-85.

"Islamisierung im spätmittelalterlichen Bengalen: Max Webers Relevanz" in Wolfgang Schluchter, ed., *Max Webers Sicht des Islam: Interpretation und Kritik* (Frankfurt: Suhrkamp, 1986), 156-79.

"Approaches to the Study of Conversion to Islam in India" in Richard C. Martin, ed., *Islam and the History of Religions* (Tucson: University of Arizona Press, 1984), 106-24.

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"Islam in Bengal" in  
George Michell, ed., *Bengal: the Islamic Heritage* (London: Art and Archaeology  
Research Papers, 1983), 23-36.

"The Role of the *Vazir* in the Kingdom of Bijapur" in  
*Honour* Milton Israel and N. K. Wagle, eds., *Islamic Society and Culture: Essays in  
of Professor Aziz Ahmad* (New Delhi: Manohar, 1983). Ch. 13, 209-23.

"Court of Man, Court of God: Local Perceptions of the Shrine of Baba Farid, Pakpattan,  
Punjab" in  
Richard C. Martin, ed., *Islam in Local Contexts*. Vol. 17 of *Contributions to Asian  
Studies* (Leiden: Brill, 1982). 44-61.

"The Political and Religious Authority of the Shrine of Baba Farid in Pakpattan, Punjab"  
in  
Barbara Metcalf, ed., *Moral Conduct and Authority: the Place of 'Adab' in South  
Asian Islam* (Berkeley: University of California Press, 1982), 333-56.

### c) Articles

“Kiss my foot,’ said the King: Firearms, Diplomacy, and the Battle for Raichur, 1520”  
*Modern Asian Studies* (John F. Richards Commemorative Volume) (in press)

“Patterns of Migration to North India and the Deccan, 1300-1700,” in  
*Jerusalem Studies in Arabic and Islam*, 33 (in press)

"India, Political and Cultural Relations with Persia in the Medieval Period," in  
*Encyclopaedia Iranica* (in press).

"Indo-Muslim Traditions, 1200-1750: Towards a Framework of Study," in  
*South Asia Research* 22/1 (2002), 1-19.

"Historisk roll för talibaner i dröm om återupprättat kalifat," in  
*Sydasien* 25/4 (2001), 5-6 (in Swedish).

"Temple Desecration in Pre-Modern India," in *Frontline: India's National Magazine*  
(Chennai, 17/ 25 (22 Dec., 2000), 62-70; 17/ 26 (5 Jan. 2001), 70-77.

"Temple Desecration and Indo-Muslim States," in  
*Journal of Islamic Studies* 11/ 3 (Oct., 2000), 283-319.

"(Re)imag(in)ing Other<sup>2</sup>ness: a Postmortem for the Postmodern in India," in  
*Journal of World History* 11/1 (Spring 2000), 57-78.

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"Comparative History as World History: Religious Conversion in Modern India," in *Journal of World History*, 8/2 (Fall, 1997), 243-71.

"*Self and Other: Intercultural Encounters*," Review article in *Journal of Early Modern History* 1/3 (Aug. 1997), 254-59.

"Temple Desecration and the Image of the Holy Warrior in Indo- Muslim Historiography," the 1994 Aziz Ahmad Lecture (Toronto: Univ. of Toronto, Centre for South Asian Studies, 1996).

"Conversion to Christianity among the Nagas, 1876-1971," in *Indian Economic and Social History Review* 21/1 (Jan.-March, 1984), 1-44.

"The Profile of Popular Islam in the Pakistani Punjab," in *Journal of South Asian and Middle Eastern Studies* 2/1 (1978), 74-92.

"Sufi Folk Literature and the Expansion of Indian Islam," in *History of Religions* 14/2 (November 1974), 117-27.

"The Court and the Dargah in the Seventeenth Century Deccan," in *Indian Economic & Social History Review* 10/1 (1973), 50-63

"Kutub Shahi," "Malik `Ambar" and "Malik Sarwar" in *Encyclopaedia of Islam*, new edn., vol. 5: 549-50; vol. 6: 269, 273.

`Abd al-Hamid Lahuri," "Abu'l-fazl `Allami," "`Adel Shahi dynasty," "Akbarname," "Mahmud Bahri," "Baridshahi," "Bengal," "Jalal al-Din Bukhari," and "Burhan al-Din Burhanpuri," "Gisudaraz," in *Encyclopaedia Iranica*, vol. 1, fasc. 1, 112; fasc. 3, 287-89; fasc. 5, 452-56; vol. 3, fasc. 5, 530; fasc. 8, 798-99; vol. 4, fasc. 2, 137-41; fasc. 3, 330-31; fasc. 4, 371-72.

"Deccan Sultanates," "Ahmadnagar," "Golconda," "Bijapur," and "Bahmani Dynasty," in *Encyclopedia of Asian History*, vol. 1: 31, 123, 162, 372-74, 513.

### c) **Book Reviews**

Nile Green, *Indian Sufism since the Seventeenth Century: Saints, Books and Empires in the Muslim Deccan* in *Journal of Islamic Studies* 18/3 (2007), 423-25.

Romila Thapar, *Somanatha: the Many Voices of History*, in *Times Literary Supplement*, No. 5379 (5 May, 2006), 30.

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- Mridu Rai, *Hindu Rulers, Muslim Subjects: Islam, Rights, and the History of Kashmir*, and  
Chitrlekha Zutshi, *Languages of Belonging: Islam, Regional Identity, and the Making of Kashmir*, in  
*Indian Economic and Social History Review* 43 no. 1 (2006), 119-25.
- Andre Wink, *al-Hind: the Making of the Indo-Islamic World. Vol. 3: Indo-Islamic Society, 14<sup>th</sup>-15<sup>th</sup> Centuries*, in  
*Bulletin, Middle East Studies Association* 39/2 (Dec. 2005), 213-14.
- Riazul Islam, *Sufism in South Asia: Impact on Fourteenth Century Muslim Society*, in  
*Iranian Studies* 37/2 (June 2004), 357-59.
- P. Gottschalk, *Beyond Hindu and Muslim: Multiple Identity in Narratives from Village India*, in  
*Journal of Religion* 82/4 (Oct. 2002), 676-77.
- S. Digby, tr., *Sufis and Soldiers in Awrangzeb's Deccan: Malfuzat-i Naqshbandiyya*, in  
*Studies in History* 18/2, n.s. (2002), 362-65.
- F. Robinson, *The `Ulama of Farangi Mahall and Islamic Culture in South Asia*, in  
*Times Literary Supplement*, No. 5165 (March 29, 2002), 12.
- P. D. Curtin, *The World and the West: the European Challenge and the Overseas Response in the Age of Empire*, in  
*Journal of the Economic and Social History of the Orient* 44/2 (May 2001), 230-32.
- R. Datta, *Society, Economy and the Market: Commercialization in Rural Bengal, c. 1760-1800*, in  
*Journal of Medieval History* 4/1 (2001), 141-44.
- V. Lieberman, ed., *Beyond Binary Histories: Re-imagining Eurasia to c. 1830*, in  
*Journal of Early Modern History* 5/2 (2001), 160-63.
- P. Jackson, *The Delhi Sultanate: a Political and Military History*, in  
*Journal of Medieval History* 3/2 (July-Dec. 2000), 381-83.
- M. Ishaq Khan, *Kashmir's Transition to Islam: the Role of Muslim Rishis*, in  
*Journal of Islamic Studies* 10/1 (January 1999), 71-73.
- M. Pearson, *Pilgrimage to Mecca: the Indian Experience, 1500-1800*, in  
*American Historical Review* (Dec. 1998), 1675-76.

- S. Subrahmanyam, *The Career and Legend of Vasco da Gama*, in  
*Journal of Asian Studies* 37/4 (Nov. 1998), 1213-15.
- A. Wink, *al-Hind: the Making of the Indo-Islamic World. Vol. 2: The Slave Kings and the Islamic Conquest, 11th- 13th Centuries*, in  
*International History Review* 20/3 (Sept. 1998), 642-43.
- S. Schwartz, ed., *Implicit Understandings: Observing, Reporting, and Reflecting on the Encounters between Europeans and Other Peoples in the Early Modern Era*, in  
*Journal of Early Modern History* 1/3 (Aug. 1997), 254-59.
- J. Gommens, *The Rise of the Indo-Afghan Empire, c. 1710-1780*, in  
*Journal of Asian Studies* 56/2 (May 1997), 518-20.
- R. Allison, *The Crescent Observed: the United States & the Muslim World, 1776-1815*, in  
*Eighteenth-Century Studies* 30/4 (Summer 1997), 458-59.
- Qeyamuddin Ahmad, *The Wahhabi Movement in India*, in  
*Indian Economic and Social History Review*. 33/2 (1996), 219-21
- B. Chattopadhyaya, *The Making of Early Medieval India*, in  
*Indian Economic and Social History Review*, 33/1 (1996), 106-8.
- C. Asher, *The New Cambridge History of India: Architecture of India*, in  
*Journal of Asian Studies*, 54/4 (Nov., 1995), 1115-17.
- J. Blaut, *The Colonizer's Model of the World: Geographical Diffusionism and Eurocentric History*, in  
*Contemporary Sociology*, 24/3 (May 1995), 349-50.
- A. Wink, *al-Hind: the Making of the Indo-Islamic World. Vol.1: Early Medieval India and the Expansion of Islam, 7th-11th Centuries*, in  
*Journal of Asian Studies*, 53/1 (Feb. 1994), 272-74.
- C. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center*, in  
*Journal of Asian Studies*, 53/1 (Feb. 1994), 249-51.
- D. MacLean, *Religion and Society in Arab Sind*, in  
*Journal of Asian Studies* 52/1 (Feb. 1993), 195-96
- S. Bayly, *Saints, Goddesses and Kings: Muslims and Christians in South Indian Society, 1700-1900*, in  
*Indian Economic and Social History Review*, 29/2 (1992), 234

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- K. Ewing, ed., *Shari`at and Ambiguity in South Asian Islam*, in *History of Religions* (August 1991), 101-02.
- H. C. Verma, *Dynamics of Urban Life in Pre-Mughal India*, and H. Naqvi, *Agricultural, Industrial and Urban Dynamism under the Sultans of Delhi, 1206-1555*, in *Muslim World* (April, 1990), 154-55.
- Muinud-Din Ahmed Khan, "Social and Political Implications of the Islamic Reform Movements in Bengal in the Nineteenth Century," in Rafiuddin Ahmed, ed., *Bangladesh: Society, Religion, and Politics* (Chittagong: Univ. of Chittagong, 1985), 95-100.
- Asim Roy, *Islamic Syncretistic Tradition in Bengal*, in *Journal of Asian Studies* (Feb., 1985), 442-44
- R. Islam, ed., *The Bahr ul-Asrar: Travelogue of South Asia*, and R. Islam, ed., *A Calendar of Documents on Indo-Persian Relations (1500-1750)*, in *International Journal of Middle East Studies* 16 (1984), 424-26.
- E. Mortimer, *Faith and Power: the Politics of Islam*, in *Annals of the American Academy of Political and Social Science* (Sept., 1984), 187-88.
- F. Robinson, *Atlas of the Islamic World*, in *Journal of Asian Studies* (Feb., 1984), 299-301.
- M. Schoffeleers and D. Meijers, *Religion, Nationalism and Economic Action: Critique on Durkheim and Weber*, in *Journal of the American Academy of Religion* (December, 1982), 639-40.
- S. Miri, *Religion and Society in Northeast India*, in *Journal of Asian Studies* (May, 1982), 623-24.
- N. Levtzion, ed., *Conversion to Islam*, in *Journal of Asian Studies* (Aug., 1980), 787-89.
- G. A. Oddie, ed., *Religion in South Asia*, in *Journal of Asian Studies* (May, 1978), 546-47.
- Annemarie Schimmel, *Islamic Literatures of India*, in *Journal of the American Oriental Society*, 95 (1974)
- Peter Hardy, *Muslims of British India*, in *Pacific Affairs* (Fall, 1974), 380-81.

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#### **d) Television**

In 1989 I wrote the "intellectual content" for the third show of "1492: Clash of Visions," a series of four nationally-broadcast television shows proposed by Kroyt Brandt Productions (New York) and Antelope Films (London) commemorating the quincentennial of Christopher Columbus and, more generally, the various "voyages of discovery" of the 15th and 16th centuries that caused peoples throughout the world to see one another in new ways.

The show I wrote, treating fifteenth century India, was scheduled for airing during the Columbus quincentennial in 1992 but did not go into production for lack of funding. In 1997, a two-show version of the project, retitled "Crucible of the Millennium," was awarded one million dollars by the National Endowment for the Humanities and went into production in 1999-2000. I wrote the intellectual content for the first show, "Through the Looking Glass," and was a consultant for both.

The film appeared on Public Television in 2002, and that same year won three awards:

- \* U.S. International Film and Video Festival
- \* an AXIEM Award
- \* an AURORA platinum Best of Show award

#### **11. Invited lectures -- 2000-2007 only:**

"The Rise of Written Vernaculars in the Deccan, 1400-1650," Conference on "After Timur Came," Department of Languages and Cultures of South Asia, School of Oriental and African Studies, University of London, UK. 29 May, 2007.

"Firearms, Fortifications, and a 'Military Revolution' in the 16<sup>th</sup> century Deccan," Penn South Asia Seminar Series, University of Pennsylvania, Philadelphia, 17 March, 2007.

"Slavery and South Asian History," Department of South Asian Studies, Indiana University, Bloomington, IN, 15 Sept., 2006.

"Remembering the Imperial Chalukyas Five Centuries later: Kalyana in the 16<sup>th</sup> Century," Centre for the Study of Social Sciences, Calcutta, India, 30 May, 2006

"The History of Medieval India: Separating Lives from Myths," Department of History, Southern Methodist University, Dallas TX, 2 March 2006.

"Recovering Biography: Writing South Asian History", keynote address, 35th Annual Conference on South Asia, Madison, WI, 7 Oct., 2005.

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"Removing Territory from the Teaching of World History," Department of History, University of Pennsylvania, Philadelphia, PA, 15 April, 2005

"Social History of the Deccan: Eight Indian Lives," Department of History, University of California, Davis, CA, 27 Jan., 2005.

"The Indian Ocean Tsunami in Historical Perspective," Faculty Forum on the Indian Ocean Tsunami, University of Arizona, Tucson, AZ, 18 Jan., 2005.

"The Rebirth of Biography in the Writing of Social History," Annual Alumni Dinner and Reception, Department of History, University of Arizona, Tucson, AZ 23 Oct., 2004.

"From Kalyana to Talikota: Culture, Politics, and War in the Deccan, 1543-65," paper at the American Council on Southern Asia Artannual conference, Salem, MA, 7-9 May, 2004.

"African Slaves and Deccani Regional Identity, 1450-1650," Symposium on "Region and Regional Consciousness in India," Arizona State University, Tempe, AZ, 7-9 March, 2004.

"Malik Ambar (d. 1626) and the Rise and Fall of African Slavery in India," Department of History, Claremont-McKenna College, Claremont, CA, 24 Feb., 2004.

"From Kalyana to Talikota: Culture, Politics, and War in the Deccan, 1543-65," paper at an academic conference, "Rethinking a Millennium: India from the 8th to the 18th century," Nehru Library, New Delhi, 2 Feb., 2004.

"Gisu Daraz and the Deccan's Transition to Dar al-Islam, 1400-1607," Department of History, University of Pennsylvania, Philadelphia, PA, 18 Oct., 2003.

"From Kalyana to Talikota: Culture, Politics, and War in the Deccan, 1543-65," Western Conference, Association for Asian Studies, Tempe, AZ, 10 Oct., 2003.

"The Case for and the Case against Islam as World History," Department of History, University of Utah, Salt Lake City, UT, 26 Sept., 2003.

"The Politics of Cultural Looting: Baghdad, Bamiyan, and the Babri Mosque," Department of History, Weber State University, Ogden, UT, 25 Sept., 2003.

"From Bamiyan to Baghdad: the Politics of Cultural Looting," Keynote address at a conference on "Looting: Price of War or Prize of Victory?," University of Washington, Seattle, 4 June, 2003.

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"Persia and India from Alexander the Great to Alexander Cunningham," Keynote lecture at the "Conference on Comparative Studies of South Asia and the Middle East," University of California, Santa Barbara, 17 May, 2003.

"Globalizing History -- Strategies for the Classroom," Department of History, University of Maryland, College Park MD, 21 April, 2003

"Did India ever have a `Northwest Frontier'?". Department of History, Emory University, Atlanta, GA. 5 April, 2003.

"Mapping Persia, India, and Asia: 750-1750", Association for Asian Studies annual meeting, New York NY, 28 March, 2003.

"Approaching Undergraduate World History", Department of History, Northern Arizona University, Flagstaff AZ, 13 March, 2003

"Mughal Authority as Seen from its Frontiers: Rebellions in Bengal and the Deccan," Department of History, University of Pennsylvania, PA, 28 Sept., 2002.

"Indo-Muslim Traditions, 1200-1750: Toward a Framework of Study," Annual Lecture, School of Oriental and African Studies, University of London, London UK, 22 Nov., 2001

"An Illustrated Social History of the Deccan, 1300-1761," South Asia Seminar, School of Oriental and African Studies, University of London, London UK, 20 Nov., 2001.

"Writing Social History through Biographies: Social History of the Deccan, 1300-1761," University Seminar, Columbia University, New York NY, 24 Sept. 2001

"Temple Desecration and the Indian Media," Southern Asian Institute, Columbia University, 23 Sept., 2001.

"Earlier Moments in Theorizing the Planet," Conference on "The Stakes of Global Studies," SUNY Fredonia, 22 Sept., 2001.

"Teaching Global History: Notes from the Front Lines," Conference on "The Stakes of Global Studies," SUNY Fredonia, 21 Sept., 2001.

"Teaching the Middle East and World History," Middle East Studies Association annual meeting, Orlando, FL, 16-19 Nov., 2000.

"Confronting Stereotypes with Evidence," Twenty-ninth Annual Conference on South Asia, University of Wisconsin, Madison, WI, Oct. 14, 2000

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"India in the Turko-Mongol Age: Contingent and Comparative Themes,"  
 "World 2000: Conference on Teaching World History and World Geography," Austin, TX,  
 11-12 Feb., 2000.

**12. Professional Service -- 2000-2007 only:**

**a) University of Arizona, Department of History**

Member, Community History Board, 2000-2003

Member, Search Committee for a historian of modern China., 2004-05

**b) University of Arizona, College of Social and Behavior Sciences**

Member, Board of Directors of the Center for Middle East Studies, 1994-98, 2001-present

**c) University of Arizona, University**

Member, University Advisory Committee (i.e., Provost's Committee) on Promotion and Tenure, 1997-2000.

**d) National**

Member, South Asia Council, Association for Asian Studies (1995- 98)

Member, Coomaraswamy Book Prize Committee, subcommittee of the South Asia Council, Association for Asian Studies, 1995-98.

Chairman of the above committee, 1997-98 and 1998-99.

Consultant for The American Forum for Global Education in connection with its project, funded by the U.S. Department of Education Title VI, to prepare secondary school materials to be used in conjunction with the film, "The Crucible of the Millennium," scheduled to appear in 2000.

**e) International**

General Editor (with B.D.Chattopadhyaya and Sabyasachi Bhattacharya), Series on *Debates in Indian History*, Oxford University Press, New Delhi, 2001 - present.

Member, Advisory Board, *The Medieval History Journal*, 1997-present

Consulting Editor, *Encyclopaedia Iranica*, 2004 - present.

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### 13. Doctoral Committees.

Chairman, doctoral committee of Vikas Rathee, 2007- present.

Chairman, doctoral committee of Gijsbert Kruijtzter, 2000-01, and member, 2005-present.

Member, Ph.D. dissertation committee for Yasmin Saikia, Department of History,  
University of Wisconsin (1996-98).

Member of Ph.D. dissertation committee for Aditya Behl, "Rereading the *Madhumalati: Cosmology and Poetry in a Sufi Premakhya*," University of Chicago. Defended Aug. 1995.

Director of Ph.D dissertation by Susan Maneck, "The Death of Ahriman," University of Arizona. Defended 15 April, 1994.

Outside examiner for the Ph.D dissertation of Ishita Bandyopadhyay, "Religion and Society in Orissa: Mahima Dharma in the 19th and 20th centuries," Department of History, Calcutta University. April, 1994.

Outside examiner for the dissertation of Md. Shah Noorur Rahman, "Hindu-Muslim Relations in Mughal Bengal," Department of Islamic History and Culture, Calcutta University. Aug. 1994.

Outside examiner for the Ph.D dissertation of Kate Brittlebank, "Tipu Sultan's Search for Legitimacy in the context of Eighteenth Century South India," Monash University, Clayton, Australia. August, 1994.

### 14. Other Honors:

#### A. **Published work plagiarized by others**

On his own written admission, Vihuli Sema plagiarized "Conversion to Christianity among the Nagas, 1876-1971" in its entirety in his "The American Baptist Mission and the Nagas," Ph.D diss., Gauhati University, 1986.

#### B. **Books banned by foreign governments**

The Government of India allegedly banned *Sufis of Bijapur* ca. 1989. See Koenraad Elst, *Ayodhya and After: Issues before Hindu Society* (New Delhi: Voice of India, 1991), p. 205; and Shanta Basrur in "Letters to the Editor," *Indian Express* (Bombay, 7 June, 1995).

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### **C. Recognition for Teaching**

In the 1998-99 issue of *Critical Review*, Brown University's student-published course evaluations, I received the highest ratings for teaching excellence among that university's History faculty.

### **D. Recognition for Scholarship**

I was one of the nine all-time historians of India whose biographies were included in *The Encyclopedia of Historians and Historical Writing*, edited by Kelly Boyd (London: Fitzroy Dearborn, 1999 [1:338-39]). I was also the only non-Indian historian of India to be included in the above volume since Abu Rayhan al-Biruni (d. 1050), who lived a thousand years ago.